



UNIVERSITÀ  
DEGLI STUDI  
FIRENZE

**DAGRI**  
DIPARTIMENTO DI SCIENZE  
E TECNOLOGIE AGRARIE,  
ALIMENTARI, AMBIENTALI E FORESTALI



Erasmus+



Decreto n. 11404/2019

Prot. n. 190882 del 23/10/2019

## THE DIRECTOR

CONSIDERING the project "Boosting adult education in organic farming (BioFarm)" activated at the University of Cukurova (Turkey) within the Erasmus + Program 2018 "Cooperation for Innovation and the Exchange of Good Practices - Strategic Partnerships for adult education", of which the Department of Agricultural, Food, Environmental and Forestry Sciences and Technologies (DAGRI) is a partner;

GIVEN the provisions of the C2 activity of the aforementioned project, "The Educational, Legal framework and Knowledge System of Organic Production in the Project Countries", for which the organization is expected by the DAGRI, subject to the selective procedure of the participants to a Learning, Teaching & Training 4 (LTT4) action reserved for a maximum number of 30 participants from the project partner countries;

WHEREAS a maximum number of 30 participants is admitted to the aforementioned LTT4, which will take place in Florence from 11 to 15 November 2019, and therefore it is necessary to activate a selective procedure;

GIVEN the resolution of the DAGRI Departmental Council dated 16/10/2019 with which the activation of the aforementioned selective procedure was unanimously approved;

Given the Legislative Decree of June 30, 2003, n. 196 (Code regarding the protection of personal data);

Given the current Statute;



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## DECREES

### **ART. 1 - Indiction**

Within the C2 action of the project “The Educational, Legal framework and Knowledge System of Organic Production in the Project Countries” of the Erasmus + program 2018, a selection for the identification of the participants in the Learning, Teaching action & Training 4 (LTT4) which will take place in Florence from 11 to 15 November 2019.

### **ART. 2 - Application for participation**

The application for participation in the LTT4 action must be drawn up using the appropriate form (attached to this decree) and must be received by DAGRI by 31/10/2019 by e-mail to [lorenzo.ferretti@unifi.it](mailto:lorenzo.ferretti@unifi.it) having by subject "Erasmus + - LTT4 Florence".

In the message must be attached, in .pdf format:

- Application form (using the facsimile attached)
- Identity document

Applications submitted with different times and methods will not be accepted.

### **ART. 3 - Commission**

The Selection Commission of the competition, appointed by decree of the Director of DAGRI, will be composed of 2 members of the academic staff and 2 of the administrative staff. The selection of candidates will be carried out first on the basis of the application submitted and, subsequently, the selected candidates will be invited for an interview also using the teleconference tool in audio and video via Skype.



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#### **ART. 4 - Evaluation criteria**

For the evaluation, the Commission will have 60 points that will be assigned as follows:

- motivation to participate in the initiative (max. 50 points)
- Knowledge of the language (max. 10 points)

The results of the final evaluation will be communicated by the Commission through a specific report, to be sent to the Director of DAGRI for the approval of the the acts.

The judgment of the Commission is final.

#### **ART. 5 - Ranking of admitted students**

The ranking of those admitted, drawn up on the basis of the results of the evaluation made by the Commission of selection, will be deliberated with a specific decree of the Director of DAGRI, and will be announced by publication on the website of the Department ([www.dagri.unifi.it](http://www.dagri.unifi.it)).

#### **ART. 6 - Publicizing the announcement**

This announcement, as well as any further information, changes or additions to the same, will be announced by publication on the Department's website ([www.dagri.unifi.it](http://www.dagri.unifi.it)).

#### **ART. 7 - Treatment of personal data**

Personal data transmitted with the request for admission to the competition announcement, pursuant to Legislative Decree 10 August 2018, n. 101 containing “Provisions for the adaptation of national legislation to the provisions of EU Regulation 2016/679 (GDPR) of 27 April 2016, concerning the protection of natural persons with regard to the processing of personal data, as well as the free circulation of such data and repealing Directive 95/46 / EC (general regulation on data



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protection)” will be processed for the purpose of managing the selection procedure. The interested parties may at any time exercise their rights under the aforementioned legislation.

#### **ART. 8 - Responsible for the procedure**

The person in charge of the procedure is dott. Riccardo Martelli of DAGRI - Piazzale delle Cascine n. 18, tel. 055 2755776, e-mail: [riccardo.martelli@unifi.it](mailto:riccardo.martelli@unifi.it).

Florence, 17/10/2019

Signed - The Director of the Department  
Prof. Simone Orlandini



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**Boosting Adult Education In Organic Farming - BioFarm Project**  
Erasmus+ K2 Action Strategic Partnerships

Registration Form for Learning, Teaching and Training Activities 4 (LTT4)  
University of Florence (Italy) – 11-15 November 2019

Please fill in this form and send it back to [lorenzo.ferretti@unifi.it](mailto:lorenzo.ferretti@unifi.it) by **31 October 2019**

<b>Name and surname</b>	
<b>Institution /Affiliation</b>	
<b>Field of expertise</b>	
<b>Profession / Status quo</b> <i>(Academician, Student, Staff in Public / Private Institution related agriculture, Retired, etc)</i>	
<b>Linguistic knowledge</b>	<input type="checkbox"/> Italian language <input type="checkbox"/> English language level B2
<b>E-mail contact / mobile phone/Skype</b>	
<b>Active participation</b> <i>(presentation)</i>	<input type="checkbox"/> yes <input type="checkbox"/> no
<b>If yes, indicate the topic</b> <i>(You are encouraged to take active participation at the project meeting by giving a brief presentation on best practices in project management or any other topic relevant to the project theme)</i>	
<b>Explain briefly your motivation to take part at this training activity (1-2 sentences)</b>	



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**Do you have any special topic of interest that you would like to discuss with some of our lecturers?**

*If yes, please indicate the topic.*

Signature